

2 Chronicles 15:9

Authorized King James Version (KJV)

And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that the LORD his God was with him.

Analysis

And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that the LORD his God was with him.

This verse is part of the narrative of Judah's kings, specifically addressing National spiritual renewal through decisive reform. The Chronicler's theological perspective emphasizes immediate divine retribution—kings who seek God prosper, while those who forsake Him face judgment. This pattern provides instruction for the post-exilic community on the conditions for God's blessing.

The account demonstrates God's covenant faithfulness despite human unfaithfulness. Even in judgment, God preserves a remnant and offers restoration through repentance. The repeated cycle of apostasy, judgment, and restoration reveals both human sinfulness and divine mercy. References to the temple, proper worship, and priestly service emphasize the Chronicler's concern for correct religious observance.

Theologically, these accounts point beyond immediate history to God's ultimate purposes through the Davidic line. Despite repeated failures, God preserves David's dynasty, anticipating the perfect King who will reign in righteousness. The

pattern of judgment for sin and restoration through repentance prefigures the gospel message of salvation through Christ.

Historical Context

This passage occurs during the divided monarchy period when Judah existed separately from northern Israel. The Chronicler writes from a post-exilic perspective, addressing the restored community in Jerusalem after the Babylonian exile (539 BCE onward). His emphasis on temple worship, proper religious observance, and God's covenant faithfulness speaks directly to the needs of his audience who had just rebuilt the temple and were reestablishing their identity as God's people.

The historical context demonstrates both God's judgment on persistent sin and His readiness to restore those who genuinely repent. The Chronicler omits most northern kingdom material, focusing on Judah and the Davidic line to emphasize God's faithfulness to His covenant promises. Archaeological discoveries from sites like Lachish, Beersheba, and Jerusalem corroborate the biblical accounts of various kings' reigns and building projects.

Understanding the Chronicler's post-exilic perspective is crucial—he's not merely recording history but applying past lessons to his contemporary audience, showing that the same principles of seeking God, maintaining proper worship, and covenant faithfulness that determined blessing or judgment in the past still apply.

Related Passages

John 15:13 — Greatest form of love

1 John 4:8 — God is love

Matthew 25:31 — Final judgment

Romans 2:1 — Judging others

Study Questions

1. How does this verse illustrate the principle of divine retribution (blessing for obedience, judgment for sin)?
2. What specific applications does this passage have for maintaining spiritual faithfulness in contemporary Christian life?
3. How does this account point to God's ultimate purposes through the Davidic line and the coming Messiah?

Interlinear Text

וְיִקְבַּץ	אֶת	כָּל	אֶת	יְהוּדָה	וּבְנִימִם	וּבְנִימִם	וּפְגָרִים	עַמּוֹת
And he gathered	H853	H3605	all Judah	H3063	and Benjamin	H1144	and the strangers	H5973
H6908								
מִאָפָּב ! מִ	וּמְנַשֶּׁה הַ	וּמְשֻׁמָּעַ וְיִ	פִּ	נִפְלֵל וְ				
with them out of Ephraim	H669	and Manasseh	H4519	and out of Simeon	H8095	for they fell	H3588	H5307
מִיֶּשֶׁרְאֵל	לְרַב	בְּרָאָתָה מִ	פִּ	יְהִי הַ				
to him out of Israel	H3478	in abundance	H7230	when they saw	H7200	that the LORD	H3588	H3068
H5921								
אֱלֹהִים :	אֱלֹהִים :							
his God	H5973							
H430								

Additional Cross-References

2 Chronicles 11:16 (References God): And after them out of all the tribes of Israel such as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers.

Acts 9:31 (References Lord): Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

